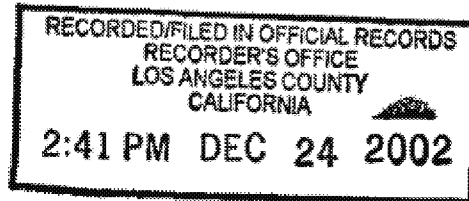




LEAD SHEET

02 3173041

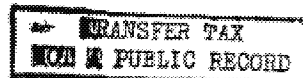
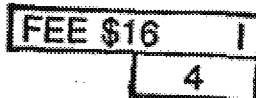


SPACE ABOVE THIS LINE FOR RECORDERS USE

TITLE(S)

DEED

FEE



D.T.T.

CODE  
20CODE  
19CODE  
9

NOTIFICATION SENT-\$4 ©

Assessor's Identification Number (AIN)

To Be Completed By Examiner OR Title Company In Black Ink

Number of Parcels Shown

THIS FORM IS NOT TO BE DUPLICATED

RECORDING REQUESTED BY  
CHICAGO TITLE COMPANY  
AND WHEN RECORDED MAIL TO

02 3173041

Carlos Herrera  
13954 E. Valley Boulevard  
Los Angeles, CA 91746

Escrow No. 33808558 - M20  
Order No. 33808558 - M28

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT DEED

Assessor's Parcel No:  
6222-005-025, & -016

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX IS \$

☐ unincorporated area ☒ City of South Gate

☒ computed on the full value of the interest or property conveyed, or is

☐ computed on the full value less the value of liens or encumbrances remaining at time of sale, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Metal Management Realty, Inc., an Arizona corporation

hereby GRANT(S) to

Carlos Herrera, an unmarried man

the following described real property in the City of South Gate  
County of Los Angeles, State of California:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Dated October 23, 2002

STATE OF Illinois  
COUNTY OF Cook  
On December 9, 2002 before me,

Metal Management Realty, Inc.  
an Arizona corporation

By: [Signature]

a Notary Public in and for said County and State, personally appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary

11/10/03  
Date My Commission Expires

OFFICIAL SEAL  
CHRISTINE KRESS  
NOTARY PUBLIC, STATE OF IL  
MY COMMISSION EXPIRES 11/10/03

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name

Street Address

City, State & Zip

3

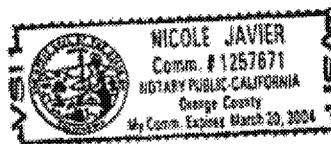
State of California )  
ss)

County of Orange

On 12-24-02, before me, Nicole Javier, Notary Public, personally appeared  
Thomas Cohrs, personally known to me (or proved to  
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed  
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS by name and signature:

Nicole Javier  
Signature of Nicole Javier, Notary Public



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LEGAL DESCRIPTION EXHIBIT

PARCEL 1:

THAT PORTION OF TRACT MARKED "ADAM CLEMENTS 35.81 ACRES" ON MAP OF CLEMENTS TRACT (AS SURVEYED BY THE ORDER OF THE REFEREE IN CASE NO. 15796, SUPERIOR COURT OF SAID COUNTY, IN THE CITY OF SOUTH GATE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 43, PAGE 46 OF MISCELLANEOUS RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF RAYO AVENUE, 54.22 FEET WIDE, FORMERLY COMPTON AND JABORNERIA ROAD, WITH THE SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE LOS ANGELES TERMINAL RAILROAD, WHICH IS STATION NO. 1 OF THE SURVEY OF SAID 35.81 ACRE TRACT; THENCE DISTANCE 41° 53' 01" WEST 91.25 FEET ON SAID NORTHWESTERLY LINE RAYO AVENUE TO THE NORTHERLY LINE OF THE 120 FOOT RIGHT OF WAY OF THE LOS ANGELES BUREAU OF POWER AND LIGHT; THENCE NORTH 82° 46' 52" WEST 458.39 FEET ON SAID NORTHERLY LINE; THENCE NORTH 17° 03' 22" WEST 261.04 FEET; THENCE NORTH 72° 55' 33" EAST 163.22 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 349.57 FEET; THENCE EASTERLY ON THE ARC OF SAID CURVE 354.01 FEET TO AN INTERSECTION WITH SAID SOUTHWESTERLY LINE OF THE RIGHT OF WAY OF THE LOS ANGELES TERMINAL RAILROAD, A RADIAL LINE FROM LAST DESCRIBED CURVE BEARS SOUTH 40° 56' 57" WEST, SAID SOUTHWESTERLY LINE BEING A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 3,789.23 FEET AND A RADIAL LINE FROM SAID POINT OF INTERSECTION BEARING SOUTH 62° 28' 18.14" WEST; THENCE SOUTHEASTERLY ON THE ARC OF SAID CURVE 240.89 FEET TO THE POINT OF BEGINNING FROM WHICH POINT A RADIAL LINE BEARS SOUTH 66° 06' 51" WEST.

PARCEL 2:

PARCEL 2, IN THE CITY OF SOUTH GATE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON PARCEL MAP NO. 12, FILED IN BOOK 52, PAGE 14 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SAID PARCELS 1 AND 2 ARE ALSO KNOWN AS PORTIONS OF PARCELS "A" AND "B" OF RECORD OF SURVEY, FILED IN BOOK 47, PAGE 46 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

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GOVERNMENT CODE 2736.7

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON THE DOCUMENT TO WHICH THIS STATEMENT IS ATTACHED READS AS FOLLOWS:

NAME OF NOTARY Christine Kiessling  
DATE COMMISSION EXPIRES 11-10-03  
COUNTY WHERE BOND IS FILED Cook, Ill.  
COMMISSION NO. \_\_\_\_\_  
MANUFACTURER/VENDOR NO. \_\_\_\_\_  
PLACE OF EXECUTION Irvine  
SIGNATURE A. Lawman  
DATED 12/23/02

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